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This accessible and balanced introduction to key questions in *New Testament studies* fairly presents the spectrum of viewpoints on debated topics.

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Cochrane, F. A. "Ethics" in Sweeney, D.A. and Stievermann, J. (eds.) (2021) *The Oxford handbook of Jonathan Edwards*. Oxford: Oxford University Press.

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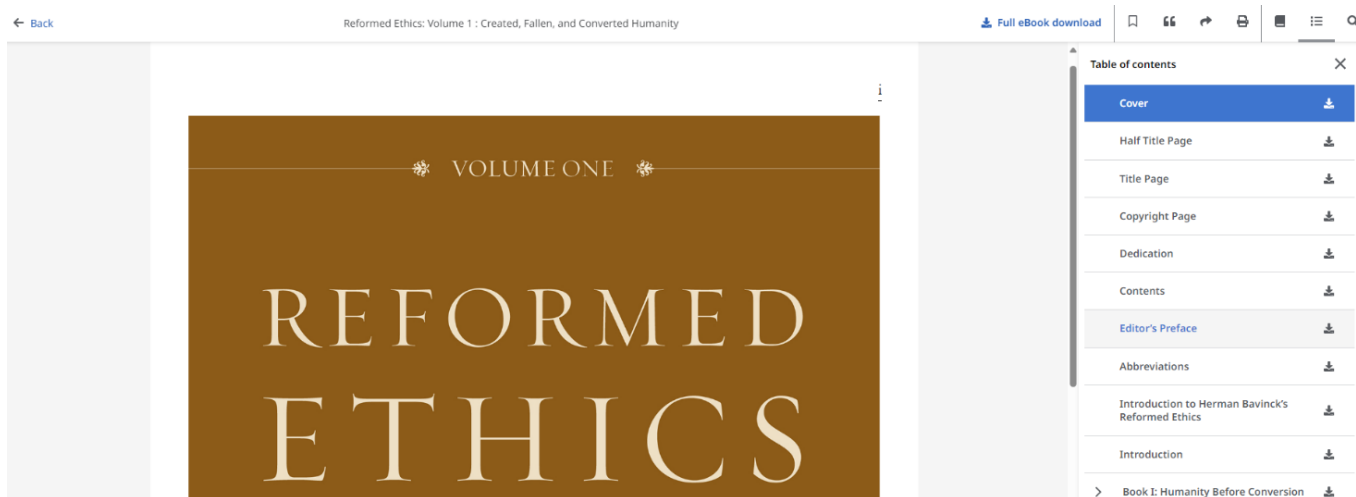
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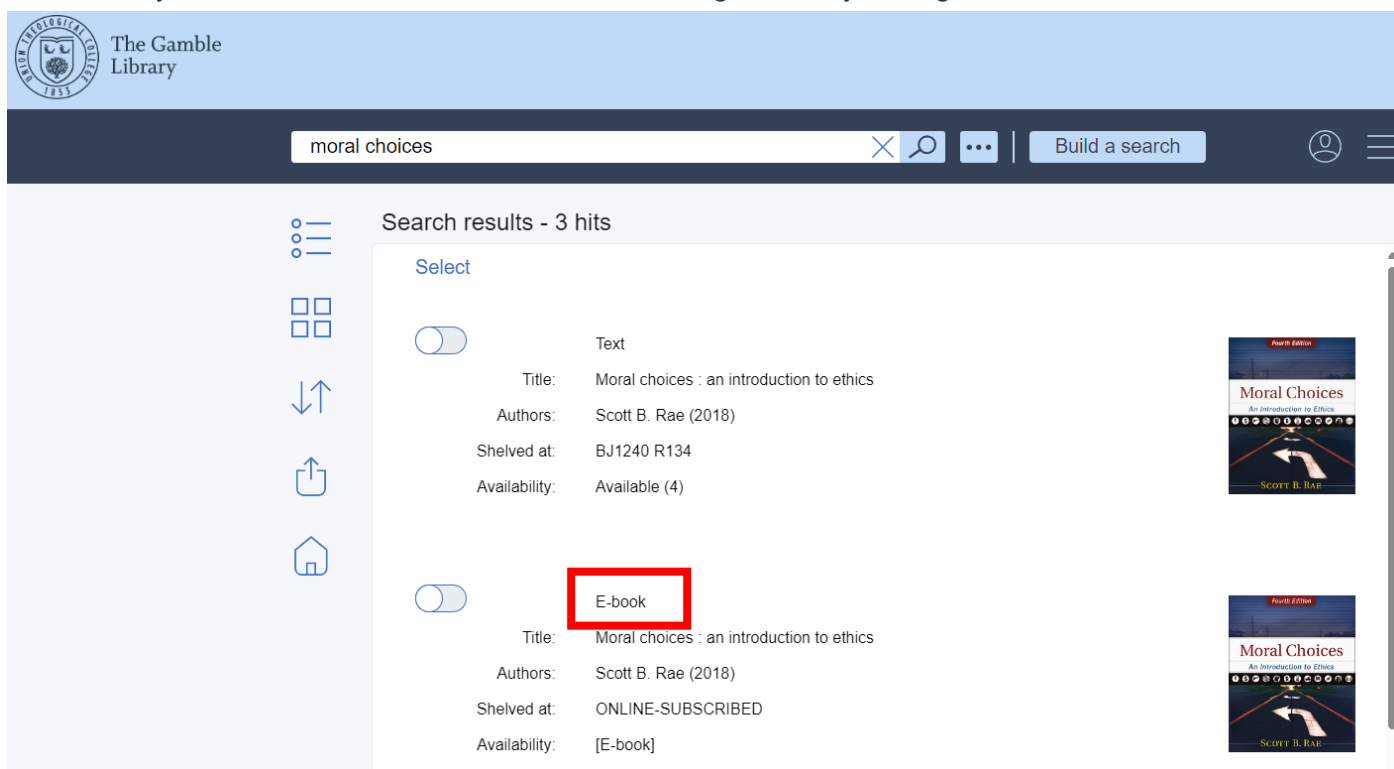
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Table of contents

- Cover
- Contents
- Acknowledgments

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- Overview
- Projects
- Saved
- Searches
- Viewed
- Holds & checkouts
- Journal alerts

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- PDF full text
- EPUB full text

Contents

*Acknowledgments* . . . . . 9

1. Introduction: Why Morality Matters . . . . . 11

2. How to Think About Morality . . . . . 27

3. Christian Ethics . . . . . 68

4. Making Ethical Decisions . . . . . 109

5. Ethics at the Beginning of Life, Part 1 . . . . . 126

Table of contents

- Cover
- Contents
- Acknowledgments
- Introduction
- How to Think about Morality
- Christian Ethics
- Making Ethical Decisions
- Ethics at the Beginning of Life, Part 1

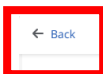


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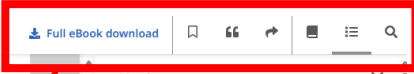
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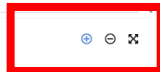


As people in our contemporary culture wrestle with ethical decisions, they employ a wide variety of methods of moral reasoning. One obvious place to observe this is in the debates over social issues. One of the primary reasons why many of these debates remain unresolved is that often the participants apply different methods of moral reasoning.



Table of contents

- Cover
- Contents
- Acknowledgments
- Introduction
- How to Think about Morality
- Christian Ethics
- Making Ethical Decisions
- Ethics at the Beginning of Life, Part 1
- Ethics at the Beginning of Life, Part 2
- Biotechnology, Genetics, and Human Cloning
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requires those who follow him to act justly (literally, “do justice”), love mercy, and walk humbly with God (6:6–8). God desires justice more than religious ritual. Zechariah too calls the people to repentance, a part of which is a call to promote compassion and justice for the poor and vulnerable (7:8). Malachi echoes this call by putting a concern for justice toward the poor on the same level with those who engaged in false religion and sexual sin (3:5).

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Table of contents

- Cover
- Contents
- Acknowledgments
- Introduction
- How to Think about Morality**
- Christian Ethics
- Making Ethical Decisions
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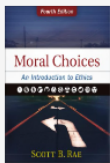
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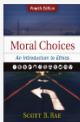
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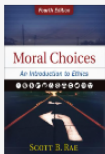
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Scott Rae (2018) *Moral Choices : An Introduction to Ethics*. Grand Rapids: Zondervan Academic.  
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