Accessing journals online while in the College
Gamble Guides

Introduction
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You can do a simple search using the search box on the right:

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Elizabeth I on Trial: Forensic Rhetoric in George Puttenham's Justification

Article

Sarah Case

Huntington Library Quarterly

University of Pennsylvania Press

Volume 85, Number 2, Summer 2022, pp. 219-239

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1 results found

Going Nowhere Fast? The Historiography of Catholicism in Post-Reformation Britain

Michael Questier

Huntington Library Quarterly

University of Pennsylvania Press

Volume 84, Number 2, Summer 2021, pp. 405-431

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Article

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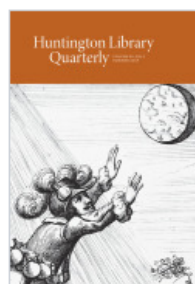reCAPTCHA
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Huntington Library
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Sara Trevisan

Huntington Library Quarterly

University of Pennsylvania Press

Volume 81, Number 2, Summer 2018, pp. 257-275

Article

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Thu Apr 13 2023

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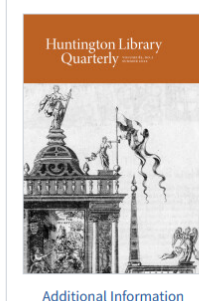

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Click 'View abstract' to read an overview of the article. (Not always available). Click 'PDF' to open the article as a PDF in another tab. Click 'HTML' to open a webpage in another tab with the article on it. Clicking on the title of the article will do the same thing.

Augustinian origins of the Reformation reconsidered

Published online by Cambridge University Press: **16 December 2010**

Mark Ellingsen   Show author details ⌄

Article   Metrics

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Scottish Journal of Theology

Article contents

Abstract

The work of Alister McGrath and Julius Kostlin challenges the often-cited claim regarding Luther's dependence on Augustine. The article demonstrates that such critics fail to recognise

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Saved Search 6
Search term
= "reformation medieval "
And
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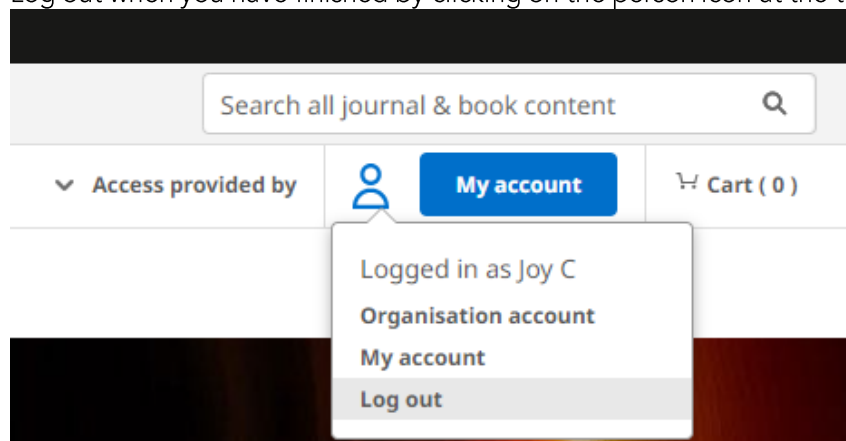
Reformation & Renaissance Review

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Articles

Philip Melanchthon's Humanist Politics: Greek Scholarship in a Time of Confessional Crisis

Alexander Batson ✉
Pages 23-43 | Published online: 27 Nov 2021

66 Cite this article https://doi.org/10.1080/14622459.2021.1999783   Check for updates

Full Article | Figures & data | References | 66 Citations | Metrics | Reprints & Permissions | View PDF | View EPUB

In this article

ABSTRACT

Melanchthon the Greek Professor

The Classics and Christianity

Aristophanes and Criticism of

ABSTRACT

This article examines how Philip Melanchthon utilized classical Greek texts in the confessional conflicts of the Reformation. In 1521, Melanchthon published a Greek edition of Aristophanes' *Clouds* as a critique of sophistry, and in 1527 he produced a Latin translation of Demosthenes' speeches *Against Aristogeiton* as a rebuke of Johann Agricola's antinomianism. In the 1540s, when the Reformation came under political pressure from the Holy Roman Empire, Melanchthon used a 1540 edition of Xenophon to plead for political aid from the French crown and a 1547 edition of Demosthenes to critique Charles V's aggression. Finally, in 1548, as Melanchthon came under fire from Catholics and Gnesio-Lutherans, he turned to Athenian oratory

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Zachary Purvis et al.
Reformation & Renaissance Review
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OR

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Click on 'Advanced search' under the simple search box to carry out more precise searches.

Search within different fields – you can select the field from the dropdown menu.

Add (+) or take away (x) search boxes.

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New content alerts	**Citation alerts**

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JOURNAL TITLE A-Z

☐   Reformation & Renaissance Review

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Revue Biblique 🟧⁷

La *Revue Biblique* est l'organe de l'École Biblique et Archéologique Française de Jérusalem. Elle publie des articles, des chroniques, des recensions, des comptes rendus, concernant l'étude de la Bible et des disciplines annexes: textes et inscriptions, histoire, géographie, langues du Proche-Orient ancien, apocryphes, rabbinisme, archéologie de la Palestine et des pays voisins (avec illustrations), théologie biblique, patristique et herméneutique.

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Revue Biblique is a peer-reviewed journal.

ISSN : 0035-0907
E-ISSN : 2466-8583
CATEGORIES : Biblical Studies, Theology

Revue Biblique

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117(3)	118(3)	119(3)	120(3)	121(3)	122(3)	123(3)	124(3)	125(3)	126(3)
117(4)	118(4)	119(4)	120(4)	121(4)	122(4)	123(4)	124(4)	125(4)	126(4)

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HAND OR FINGER?

A SHORT NOTE ON JOB 29:9 AND ITS SEPTUAGINT TRANSLATION

BY

Eberhard BONS

Université de Strasbourg
bons@unistra.fr

ABSTRACT

In Job 29:9, the Septuagint and its ancient revisions diverge slightly from the Masoretic Text: instead of putting their hands over their mouths when Job appears on the city square, the notables use their fingers. This translation is all the more astonishing since elsewhere in the Septuagint, the Hebrew terms for

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ABSTRACT

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Masoretic Text: instead of putting their hands over their mouths when Job
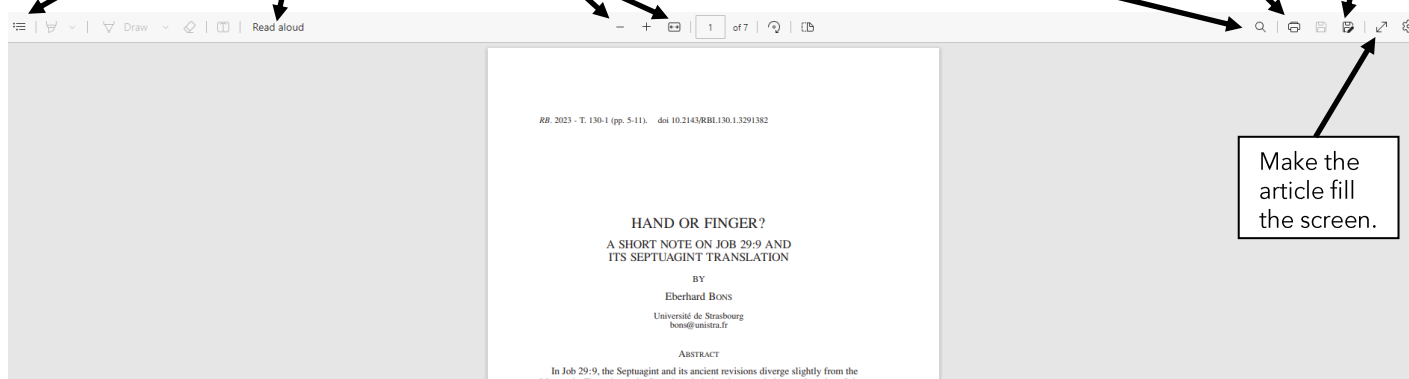
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S ☐ Clergy Widows in Early Modern Scotland
Chris R. Langley
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S ☐ 'The Man Will Shame Me': Women, Sex and Kirk Discipline during the Cromwellian Occupation
Michelle D. Brock
51(2), pp. 133–156

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Advanced Search

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Patricia Vesely

The Journal of Theological Studies, Volume 73, Issue 1, April 2022, Pages 1–21,
https://doi.org/10.1093/jts/flac004

Abstract ▲

Job's appeal of innocence in Job 31 may be the most comprehensive depiction of moral goodness found in the Hebrew Bible. In these verses, Job professes his innocence with respect to his relationships in both private and public realms, to God, and to the land. This essay assesses Job's vision of moral integrity in Job 31:1–12, focusing on Job's use of bodily language, including the terms 'heart', 'eyes', 'feet', and 'hands'. The use of such language in Job 31 suggests that moral integrity, for Job, includes both 'interior' (unseen) and 'exterior' (visible) components of his being. This essay brings Job's depiction of moral goodness in conversation with an Aristotelian virtue ethics and demonstrates that, while biblical Hebrew does not contain terms for 'virtue' or 'character', similar notions are present in the biblical text's use of bodily language. Unlike some modern conceptions of virtue or character, however, the biblical text does not depict these concepts as abstract or intangible but as physical and inseparable from the environment of which the moral agent is a part.

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GREGORY GOSWELL

Christ College, Burwood, Australia
(affiliated to Australian College of Theology)
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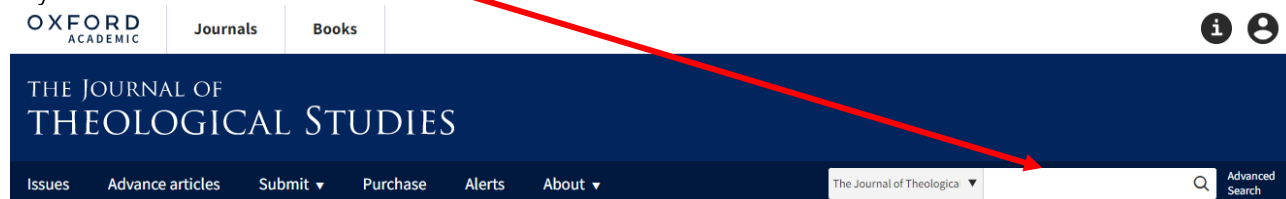
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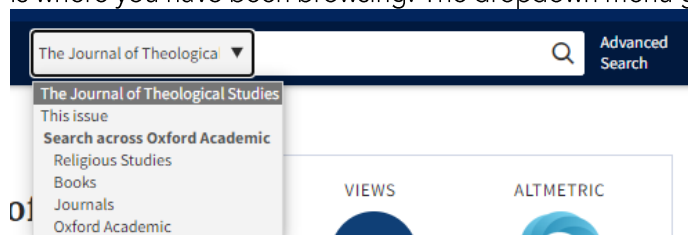
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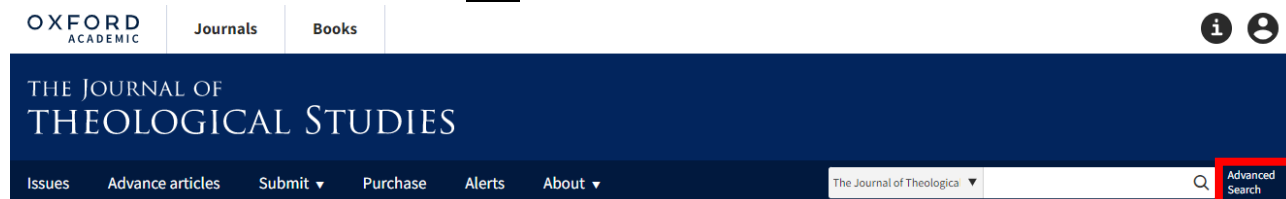
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